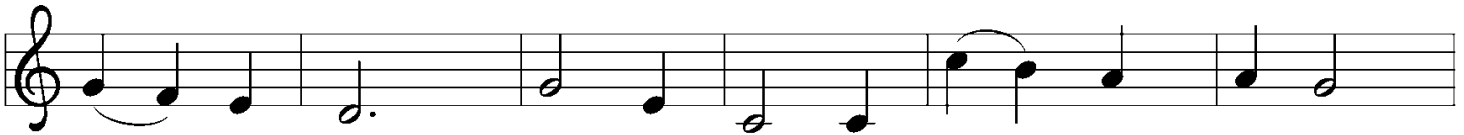


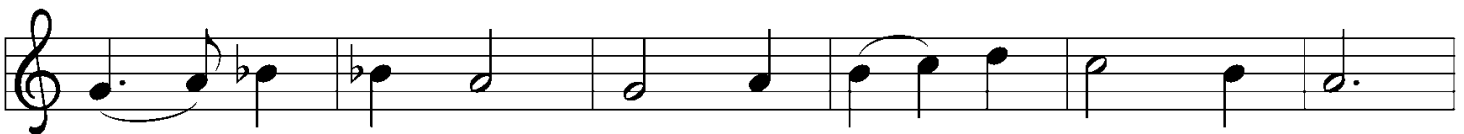
1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



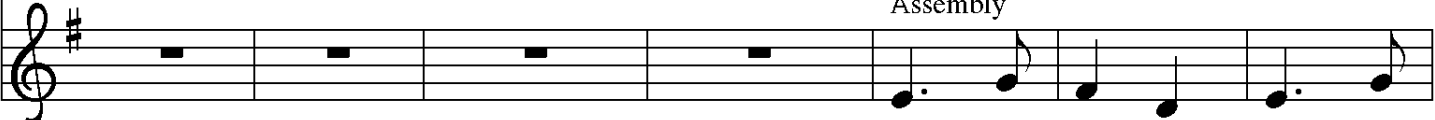
wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Leader

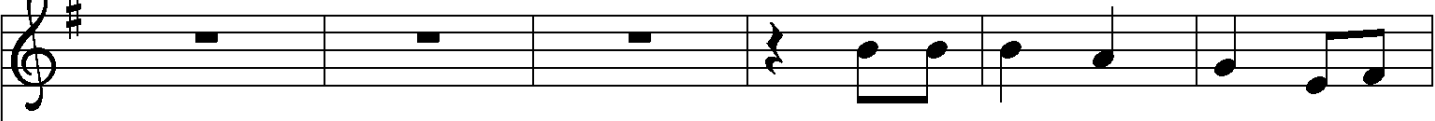


In peace, in peace, let us pray to the Lord.

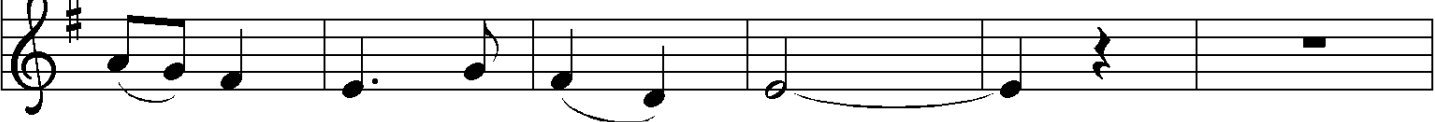
Assembly



Lord, have mer - cy. Christ, have



For the reign of God, and for



mer - cy. Lord, have mer - cy.



peace through - out the world, for the u - ni - ty of all, let us pray to the



Lord.

For your

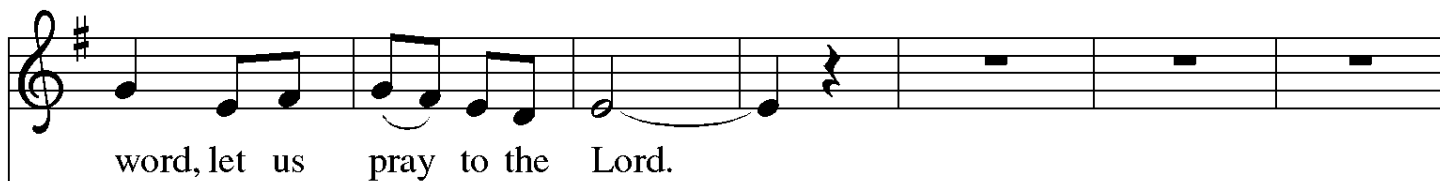


Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.



peo - ple here who have come to give you praise, for the strength to live your

The first system of the song consists of two staves. The top staff is in G major (one sharp) and 4/4 time, featuring a melody of eighth and quarter notes. The bottom staff is a bass line with whole and half notes, including rests.



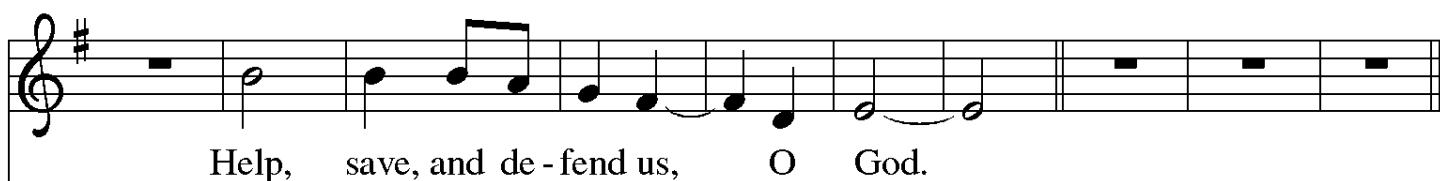
word, let us pray to the Lord.

The second system continues the melody and bass line. The top staff has a melodic phrase ending with a quarter rest, followed by two measures of whole notes. The bottom staff has corresponding whole and half notes.



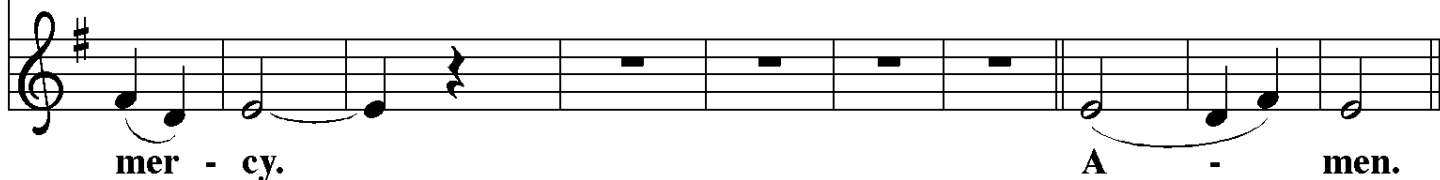
Lord, have mer-cy. Christ, have mer-cy. Lord, have

The third system features a more active melody in the top staff with eighth and quarter notes. The bottom staff has a bass line with dotted and eighth notes.



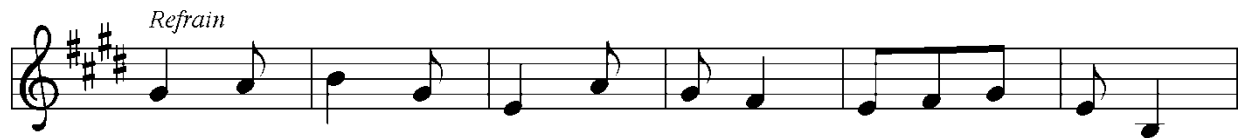
Help, save, and de-fend us, O God.

The fourth system continues the prayerful melody. The top staff has a melodic line with eighth notes, and the bottom staff has a bass line with quarter and half notes.



mer - cy. A - men.

The fifth system concludes the song. The top staff has a melodic phrase ending with a quarter rest, followed by a final melodic line. The bottom staff has a bass line with quarter and half notes, ending with a double bar line.



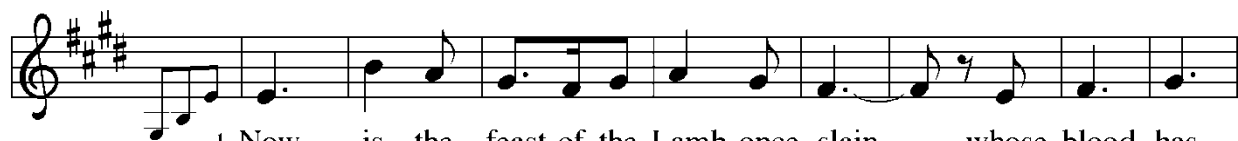
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

Optional Repeat

Hymn of the Day: Oh, That the Lord Would Guide My Ways # 772



- 1 Oh, that the Lord would guide my ways to keep his stat - utes still!
- 2 Or - der my foot-steps by your word and make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, a strict - er watch to keep;
- 4 Make me to walk in your com-mands, 'tis a de-light - ful road;



Oh, that my God would grant me grace to know and do his will!
 let sin have no do - min-ion, Lord, but keep my con-science clear.
 and should I e'er for - get your way, re - store your wan-d'ring sheep.
 nor let my head or heart or hands of - fend a - gainst my God.

Presentation Hymn:

As the Grains of Wheat

465



As the grains of wheat once scat - tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



- 1 As this cup of bless - ing is shared with - in our midst,
- 2 Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

*Congregation:**Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza*Congregation or Assistant:*

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Take, Oh, Take Me As I Am**# 814**

Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

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